

**Meeting of the Full Council**  
**Meeting to be held on 17 December 2015**

Report submitted by: Head of Legal and Democratic Services

**Part A**

Electoral Division affected:  
None

**Report of the Cabinet**

(Annex 1 refers)

Contact for further information:

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**Executive Summary**

This report presents the recommendation of Cabinet made at its meeting on 26 November 2015 to Full Council for consideration, in relation to the Corporate Strategy.

**Recommendation**

Full Council is asked to consider the recommendation of Cabinet to agree the updated Corporate Strategy as presented.

**Background and Advice**

Attached at Annex 1 is the report "Lancashire County Council Corporate Strategy" considered by Cabinet at its meeting on 28 November 2015.

At that meeting cabinet resolved that Full Council be recommended to agree the updated Corporate Strategy as presented.

Full Council is therefore asked to consider the recommendation. Only the draft strategy is attached for the purpose of this report to Full Council. Other appendices referred to in the Cabinet report may be viewed via the [Cabinet](#) agenda.

**Local Government (Access to Information) Act 1985**  
**List of Background Papers**

Paper	Date	Contact/Tel
Agenda and Minutes of the Cabinet	12 November 2015	Josh Mynott, Democratic Services Manager, 01772 534580

Reason for inclusion in Part II, if appropriate

N/A